**CHAPTER/CENTRE.........................** **...............**

 **PERFORMANCE FOR THE MONTH OF ............**

 **SIGNATURE CHAIRMAN ELECT …………………..**

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| --- | --- | --- | --- | --- | --- |
| SL NO | **PORTFOLIO – REPORT COORDINATED BY ELECT** Approx 100 words each from MC Members | P>75% | G>60% | S>50% | B<50% |
| 1 | YANTRA - PRESDIENT ELECTSignature |  |  |  |  |
| 2 | EVENTS SPONSORSHIPS - HON.SECRETARYSignature |  |  |  |  |
| 3 | GEN ADMIN/REPORTS/CORRESPONDENCES - TREASURERSignature |  |  |  |  |
|  4 | FINANCE & ACCOUNTS - VICE CHAIRMAN TRADESignaturePROFESSIONAL SERVICES & RELATED -  Signature |  |  |  |  |
| 6 | EDUCATION/CEP/AWARDS  Signature |  |  |  |  |
| 7 | PR/MEDIA/PRESS/INSITESignature |  |  |  |  |
|  8 | NATIONL AGENDA/DEFINING DESIGN PROJECTSSignature |  |  |  |  |
| 9 | NEW MEMBERS ARREAR COLLECTIONSignature |  |  |  |  |
| 10 | **CONSTITUTION /PROTOCOL**Signature |  |  |  |  |