**CHAPTER/CENTRE.........................** **...............**

**PERFORMANCE FOR THE MONTH OF ............**

**SIGNATURE CHAIRMAN ELECT …………………..**

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| --- | --- | --- | --- | --- | --- |
| SL NO | **PORTFOLIO – REPORT COORDINATED BY ELECT**  Approx 100 words each from MC Members | P>  75% | G>  60% | S>  50% | B<  50% |
| 1 | YANTRA - PRESDIENT ELECT  Signature |  |  |  |  |
| 2 | EVENTS SPONSORSHIPS - HON.SECRETARY  Signature |  |  |  |  |
| 3 | GEN ADMIN/REPORTS/CORRESPONDENCES -  TREASURER  Signature |  |  |  |  |
| 4 | FINANCE & ACCOUNTS - VICE CHAIRMAN TRADE  Signature  PROFESSIONAL SERVICES & RELATED -    Signature |  |  |  |  |
| 6 | EDUCATION/CEP/AWARDS    Signature |  |  |  |  |
| 7 | PR/MEDIA/PRESS/INSITE  Signature |  |  |  |  |
| 8 | NATIONL AGENDA/DEFINING DESIGN PROJECTS  Signature |  |  |  |  |
| 9 | NEW MEMBERS ARREAR COLLECTION  Signature |  |  |  |  |
| 10 | **CONSTITUTION /PROTOCOL**  Signature |  |  |  |  |